

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Fleming et al.

Application No. 10/511,233

Filed: October 12, 2004

Confirmation No. 2272

For: ENHANCEMENT OF HEMATOPOIETIC
STEM CELL SURVIVAL

Examiner: Not yet assigned.

Art Unit: 1644

Attorney Reference No. 899-64967-07

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed February 23, 2006

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TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

- ☒ Information Disclosure Statement
- ☒ Form 1449 and one reference cited thereon
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

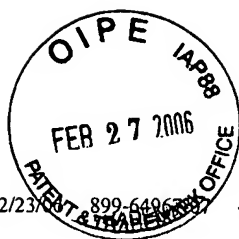
Respectfully submitted,

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By

Susan Alpert Siegel, Ph.D.
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PATENT

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Attorney or Agent
for Applicant(s) _____

Date Mailed February 10, 2006

**INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 C.F.R. § 1.97(b)(3)**

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P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

Listed on the accompanying form PTO-1449 and enclosed herewith is one English-language document. Applicants respectfully request that this document be listed as a reference cited on the issued patent.

Applicants filed this Information Disclosure Statement ("IDS") before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS. If the Commissioner determines that a fee is due, Deposit Account authority is provided on the accompanying transmittal letter.

The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

Respectfully submitted,

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| | |
|-------------------------------|------------------|
| Attorney Docket Number | 899-64967-07 |
| Application Number | 10/511,233 |
| Filing Date | October 12, 2004 |
| First Named Inventor | Fleming |
| Art Unit | 1644 |
| Examiner Name | |

| | |
|---|---------------------|
| EXAMINER SIGNATURE: | DATE CONSIDERED: |
| <p>* Examiner: Initial if reference considered, whether or not in conformance with MPEP 609. Draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> | |